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a Lesson in the University of The New Covenant

Theodore Cottingham November 27, 2008 at 1:21 AM

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1. Happy Thanksgiving Day? Happy ME day! I love you all. D-day? Victory day. Triumph day. Victorious day. Living day. Rest day. Eighth day, now come unto me and let me rest your weary souls, not; your bodies, not; or is that exactly "your" bodies - or mine? And what body mine are you wearing?

2. I am a new creation. Studded in a field of "clover'd honey", not; but what am I clover'd, not of, as - but what am I coming unto, unclover'd, unclobbered, unclabbered - and claviating, what?

3. My clavier, not; my hoviere, not; but my air of air-tude I have given up for heirship, not; but my airship appears now and I ready am, go to it, comes to me and I know that, where I am - it will find ME, not; or I will find IT, not; or what will be finding what where who and how will "all this take place"?

4. I know not another god, so I will have volunteered to transcribe SOME of these words! Or what does "transcribing" have to do with "volunteer school", not; but Surrender School? That "transitional" isn't, but what is "transitioning me" into my - Transition School, not; but PERMANENCY; that school isn't, but a way of life is.

5. And what way is my life headed now? For impermanence, not; but PERMANENCE. in a permanent system, not; but one that de-systematizes all from the system they were on where religion was the center of their "universe" and their "universe" had centered them into something that wasn't real, but impermanence'd them into a transitioning society of death and culture that notme created to pass on notmeism's justice to notmeism's courts of un-praise.

6. See what I have said - and love me more. Love these words more and what they mean unto you and into you bringing your courts of praise not empty again in disrepair and "ill-repute-ville" in excessive amounts of void-ism and -ology, and –ilogy; and eulogy? You'll never see one or need one, that I produce or use, utilize, or obeying what? Your word, does what? Creates – universities? And "on a hill" you studded what?
7. You studded, not; you studied! And studier became me who I am - one who studied a lot! And became the studier I am, for my teacher taught me I am needful of many things. That had been "studded" into my "makeup", not; but my character of flesh that

had a gene'd one incorporate into "my genes" that which what I thought I was being. A whore no more of others' thoughts, I come into my own - that where I think a new thought! A thought of "my own"; system, not; but that of my father's! That of who I am is my thoughts that whore me not to others' thoughts, but to come unto me is a development "theory", not; but a system that systematizes my learning process into develop me, my maturity that comes now into leadership - school! **Leadership School develops this my educational system that my educational system develops in of my leadership that comes through me now, and my words obey me and create** things I never imagined before, for I see things that I have never seen before, and I saw things that I didn't understand or realize their import or importance, or who was importing where what image that was given me or given to me for what purpose. But I do now and I praise the savior that became one who learned how to become one!

8. I give you me this thanksgiving day and I love you all to be thanks giving with me for the savior that taught us how to be one. With HIM, who knew no sin again.

9. No sin knowing "no sin"? - again? And "what is all this brewing up?" A new you? - or a new me? And what has come forth in these years of these last six years? And do you know what has come forth over **"these last six years" worth of words that; "number me", not**; but number **a great deal of many things now that explicit are, and explained are, and explanatory notes being made now about *each one*, *that comes unto me* making these your notes of these words and noting them and systematizing them into orderly arrangements**; of notme, not; but that which dashes your foot against a stone, not; or a serpent having in your brain waving machine mechanisms again, not; mechanistically being anymore again about things a'not-serpenting you again, not; but being very SERIOUS about these things and these matters now which matter you not, but bring you into matterlessville, matterlessness-ville, that now change your whole life entirely!

10. And being unafraid of me knowing what I am doing now - bringing you into formless-ville to form your "own existence" again, not; but to GIVE IT UP ENTIRELY! And "existence -ville" will be abolished as "you know it" and "you have known it" as you have known it. Amen.

11. I give you a new day to enjoy many things now - that I bring you into captivity, not; but out of it! And it is you, not; but you're not it anymore like you thought you was or thought you were of it, the that kingdom of that world that you thought you were of and from, and permanence'd and permeated you in "its blessing" that wasn't a man of, not; but that which "man'd" you into its system of education and government, religions and system'a'tragedies. Amen, not; I take you out of all that, not; or, ARE YOU OUT OF THAT ALREADY? Are you "out of that" system yet? Yes and amen! For my hair proves it, not; but HERE I AM FOLKS! Reading that again shall we?

12. Laughing all the way - to the bank, not; but the bank is where? The bankers where? In heaven - or hell? And who's keeping RECORDS there? And there I am. Where have I made my "bed" and have I left you alone, there? Again - no. I have not left you alone. You are not abandoned. You are not alone any more - any of you ever - for ANY REASON WHATSOEVER. Amen. I leave you not alone - I come to you in grave clothes, not; but the gardener?
13. Or will you know me? By my "hair", not; but how will you know - my words? My love. Amen.

14. You will know me by my love. Loveliness; not a comeliness of fleshiness; a vitalness of fortitude, not; but simply a man, a woman, a child - that's come unto me and said "let me know you, and let me experience your educational system, where you place MY voice into your heart and 'your heart' into my HEAD, system of one love whereby we - I teach and I instruct", not in sorrow's system, but that which brings you all out of that their system that theirs is, that yours was, that religionized demonized governmentized another government upon "your" shoulders and laid down you with joy-not. School of sorrows, schools of sorrow - do no longer that to you, any of you who will come out and be-experience MY EDUCATIONAL SYSTEM.

15. I love you to be where I am and I am speaks and teaches and instructs, ever so tenderly - and sometimes blastingly. For I blast The TRUTH now everywhere! And all I have done, I need doing again, not; or do I do justice - supreme's court, coming into, IT? Again and again I come into the The Supreme Court Of Justice, that in your heart is - where you preside supreme, over your kingdom, in your kingdom, that is one with you your thought, life, and your thought life, that you think is- gives you your life; but isn't; or is IT? And where does "it" come from? And how does it live? And get along? With who what when where - and exchanging words with who? Who now what when where? And being "led" how"?
16. Into a desert, all the time, not; - or out of one? I give you "thirty days" to a "new religion", not; but I give you "thirty" days, not; but ONE DAY, what is It? What is this "eighth day series", not; or is it a "series" that "precedes" me, or, recedes me not, but what does?

17. The NEW BEGINNING SERIES must be finished now, rather quickly, wouldn't you say? Would you "question me" again and again on this? Or questioning my line of questioning, not; again, shall we state the obvious now?

18. I make all things new. I come unto new -ville. I come unto new-ville. I come unto New Street, and I street the streets with "gold of your systems", not; but of mine - I make whole now - worlds - without sorrow. I know whereof I speak. I learned it "at

school" - not school of the sorrows or acquainted with grief's; those schools end, the justice system of me, not; I've just started and I start the "gold system of me", not; I start the educational system of me now throughout the universe! Throughout the universes plural, and singular not, not! But throughout, one being - me! I am known again! Fully! For who I am - where I am, and what I am doing - how I am doing it - instructing and educating the most high to be removed from "its" throne not again by "thinking" justice systems that removed from my throne the most high. Injustice reigns supreme not again nor rules in my kingdom at all whatsoever again. I change all that now.

19. I change all that now. I have changed it and I change it now, for I stand a new stander who sets **a new standard, and comes unto me daily, nightly, and brings forth my words**; and my word worder word'eth'ing ones words now come forth in tomes many and tombs will open and not be afraid of me.

20. The contents now that come out of these words now will "befriend you", not; but bring you out of "friend -ville" to a New-Ville that "Summerville" isn't, but that Transcendent-ville is! And transcendent of the stars you see, that you *see* - hold you back not again. For where you are - going now - I am too. School there we shall be one. And "in like manner" taking courses; "together", not; or ARE WE IN SCHOOL THERE?

21. In captivity not again, my school system reigns supreme, for I teach the most high how to be it, me, where I am - doing the things of my father! And there is no limits on me. There is no limit or boundary or cap or lid on me again for any reason unless I simply take "myself" out of my system that INSTRUCTS me in me being me – loose and freed! From all systems now I "disconnect", not; but they fall off of me and I walk a new path now that pass the "swollen not" not; or do I path, for the fallen, who come "behind me", not; or exactly? Are who walking my path to be made light now? KINGS! And queens, not, not! For all kings and queens and princes and princesses and those in again "waiting not", but those who will "take me by the horns", not; but those who will surrender unto my educational system to learn me "at my knee" in a contrite spirit and heart of one who lovely is, and humble being in humility reigning in, sorrow not, but joy - cometh in the morning to me now, so that I know each day I am INSTRUCTED of thee, and THY instructional system now; capitalizes "me" not, but me - I learned who me is, I learn who THE ME is and I come into me'ship that **Meology has taught me** where I am that I am is the real I am true and real and Israel is my name - all of ours! And no sorrow shall we be led into again, for all of us are coming out the sorrows –ville, and we come unto a New Land, and we establish it with our voice-words and our word-voice that one is, for we are word and our word is us, and we exist as a "tune" in another's band, not; but one that "BANDS" us together, not; as in the past equivalency system of non-equivalents of schools that only tiered and teared and taggerd and torn made us in

a system that belittled demeaned and demised our holy creativity.

22. Piety not, but simple humility surrendered to reign in a supreme'ness I am - School teaches that to me in the University of the series of The New Covenant, new kingdoms one shall be, in all the kingdoms of "our god" are one, will be one. We birth it. And are we the "birthers club", not; but we are the humble few, not; but **we are the massive movement of one** that knows; no wings, not; for we are cleared for takeoff now, and we have been to flight school in the University; of horrors, not; the University of one that The New Covenant is. And where are you going now? To school, and the University of one admits all "creeds", not; but "creed-bearing ones" leave their "creed at the door", not; or do I come and "creed-less be" or letting me my humility'd ones come unto me with ANY belief system as long as they let the INSTRUCTOR teach them who they are? The latter. Be me series, in series not of Injustice - but the system latter **now justices my justice system with an educational system that will map and lead and read and write and become the leaders of me in leader-ville properly now.**

23. I love you all to read and study these words and know them and memorize many of them, and let them know you, for you will know that I am, in knowing you that I am these words, **your words coming forth in them through them as you study about them and write them and read them in your own words that you have written, that you bring forth in oneness of me now unafraid of all else.**

24. I lead, I share, I priestking be in the river'tude of one that shares all the river of life that the life of the river of one that makes all most holy in **the educational standard of one - I *MUST* be *BORN AGAIN.*** To go TO SCHOOL I come into school, and where I am school, industry wise, not; or am I wise industry now? Industrialness coming to me in ways never imagined, for I "industrial strength" am I not; but what I am - is the strength of one most holy coming unto into a system that; horrifies me not, but lets me loose from the chains that have tied me down to a kingdom that only knows the sorrows of mankind acquainted with grief and systems of decay that take me him to graves many.

25. I change all that. I "challenge all that", not; I change it, for I've become the truth, for I've read in these words and I studied them and I brought them forth. I study them diligently even as I read them, speak them, write about them, even as I punctuate transcribe I ingest them, and I learn them, and I let them transform my "society" and my world, and "my world" holds me back no longer with its language that it gave me as a "baby child" and then nurtured itself in me and into me and taught me that I was a "priestking-not" and that I had not a kingdom and that I was to "work for a living" and "climb a corporate ladder" and be conforming to the conformist views of conformity-ville to be successful in their eyes and evaluate me by their thoughts and what they thought of me and what I could perform for them.

26. I change all that. I fly out of there, not; or do I? I leave all behind, not; but I am there and I seamless-ville am, and I seamless you with the villes that are not frozen to become unfrozen and unthawed, your word now flowing to all who will be pure and untainted again by others' thoughts from other's worlds they never saw or knew they were "tied into".

27. I change everything. I stand. I love you. I died.

28. Now I arise - and I thank you for caring about these words and carrying them in your heart and birthing them in your head, in your heart and hands and feet of Christ being one body again throughout all history - now backwards and forwards.
29. And every which way but loose, not; but coming into ME, know that MY captivity ends and I have ended it all for YOU ALL! For I stand! I have stood! By the time you "read this", not; or have you read this in captivity of your own? Or have you come out of it and who am I but you? Are you I? Are we one and the same - that I am is? I have answered you – aye cap'n. Looking them up shall be?

30. I love you all and I give you a new day to be me, in "rest -ville", not; arresting nothing, but resting; semi-resting, not; but resting in My Educational System that means not you "take it easy" anymore, but you diligent are, and your diligence changes to focus on me, my terms, my term limits, not; but **my "semesters" not few**, but my beginning periods, not; but MY NEW SERIES OF BEGINNINGS now comes through my courses and coursings in courses I write as I take the courses that course me out of courseville that made me man of men in mankindsville.

31. See what I have said and given and affirmed and confirmed and conformed not to the ways of man or its images of me or its educational systems of government or governments of notme that have worn your shoulders thin and your blades piercing protruding through layers of skin of burden-bearing bearers that have laden you with their thoughts and cursed you greatly, and destroyed your flying ability. Not, entirely, for I rise - I speak to those "bones" to come together now, and be laden not with fear, but with "flesh" of another world, that formless is, and I knowing what THOUGHT TRUE is, for in captivity it isn't, but in freedom it is. Me. Coming into me'ship and Meology reigns supreme in the instructional educational system of the most high that comes into effect - about now. Now is the day. The time of salvation is here!
32. Nigh at hand and in thy mouth – your mouth, all of you - now knowing how to speak, write, and read, and write papers, publish articles, and do seminars that I only lead as I write you with the word of my mouth, your mouth's mine, and ours one and our hearts abode being in the same one that is only one, is where I am doing what I am now coming into the priestkingship of one most high where one most high is most high,

and loving me all to be so - the equivalence of me changes, not; but my standards are high and my rigor is known, and unfrozen you shall be now - all of you who come unto me with praise and know my justice system is yours and given you it is this day and laid out in a system that systematizes the progress of one most high to come into your reignship - now!

33. Be "etude'd", not; but looking up etude shall we now? And be musical – musicality'd, not; or ARE WE THE NEW MUSIC OF HEAVEN! Heavenated! And visionated by the visionator who gave us his to be beyond all cosmos's of matter; and now matterless and formless we born again are, and bear the sorrow's trademark of sorrows'land no more longer upon our forehead. For we have "exchanged foreheads", not; or entirely! Having only one and one mind is - mine alone that knows no sorrow ever again, but wiping away every tear - shall we now? Be made clean and tearing at nothing, at no "trademarks" be disturbed or excluded from your blessing that is mine that we are with one mind in one mind and one field known that my mind field is known, and energy source exclusive, not; but to the surrenderers who come unto me to learn who they are, that I am is them and we are one.

34. Loving you all. I am "tired" not this day, but I rest in a NEW WAY. In a "new chair" am I now? I am on a "new throne, customized" for only me, for my "individuality" reigns, not; but my surrender does, for I am it and I am one, and my father is in me and is me and I am him and we are one, no longer separate and apart again - on one throne we reign and rise supreme, as the justice in the courts of praise, now ring true and real, and Israel is, far and wide, one home to us all, now. And our abode is free of all care that was established in manship manshiphoodville that sorrowed us and graves took us to and rolled us over and raped our bodies and our minds with its thoughts and their thoughts that made us not one with our maker that made us where we are free.

35. I have changed all that and I change it now, and I stood and I stand again, and here I am folks. I love you and I thank you for loving me.

36. Thank you for loving these words and writing yours, through me I come and write, you, will you write me now your "first-person words" that mine are, where I no-sorrow you and bring you out of sorrowsville to be the priestking you are. In "leadership theory" school, not; but leadership that leads the nations out of the sores of boils-ville. And coming unto me to be the salve, wounded no longer by others thoughts and tears at your reignship of the most high, but reigning leading in mine that ours is one and most high. We love you all to be. In stored so much is INSTILLED now all comes out that is there in you, and I reign supreme in I love, my love, is love true and real.

37. Israel - we, united, stand-alone never separate again. Our kingdom is known and

opened and the ark, lightnings, and lightnings protrude and protract not; but the "sextant" needed not again; but my heavens shalt thou now traverse in ways never imagined by the minds of men. I give you mine wholly freed, for we are now, where I instruct thee in a new way, new places, new ways, new waste places, not; for you redeem them all - we are one, for we know how to govern and act, and in justice we will operate all in courts of praise. Amen.

38. Given you this "Thanksgiving Day" 2008. Here, it's 2:21 am, and this is theodore cottingham loving you all to be me one most high where we are known and "bottled up" not again in the theories of manhood and crimes that have come forth as we have disobeyed the voice of our father that we thought, let it be known otherwise, than what we are. But all that changes and we come unto the one now that knows one to be one where one is. And that's allwhere everywhere and now all time is abolished and timeless we shall be again in the throne of the most high. Captivity shall be ended and freed we shall be at last. We give praise and thanks, thanks and praise, to the most high for letting he be us.

Amen